

THE NOR-CAL C&LC REGION, TOGETHER WITH THE CHVA, CCCA, THE FREEWHEELERS,
AND THE HUDSON, IMPERIAL, OLDMOBILE, PACKARD, ZEPHYR, AND LINCOLN CLUBS,
PRESENT

THE DON FROLICH MEMORIAL NATIONAL MEET

AT PORTAL PARK IN CUPERTINO, SUNDAY JULY 26TH, 2009

PLEASE FILL OUT THIS ENTIRE FORM AND SEND IT WITH YOUR CHECK MADE OUT TO
NORCAL C&LC TO---FRED BAUSCH, 806 EL CAMINO REAL, SAN CARLOS 94070-4093

CHECKS AND REGISTRATION MUST BE RECEIVED BEFORE JULY 19th.

CLASSES (Cad and LaSalle only)....Please indicate yours on the entry form below

(A) 02-24 CAD	(F) 48-49 CAD	(L) 61-64 CAD	(Q) 1981 TO CURRENT CAD
(B) 25-33 CAD	(G) 50-53 CAD**	(M) 65-70 CAD	(R) V12 & V16, ALL YEARS
(C) 34-40 CAD	(H) 54-56 CAD**	(N) 71-80 CAD	(S) LA SALLE 27-33
(D) 1941 CAD	(J) 57-58 CAD**	(O) ELDO 53-66	(T) LA SALLE 34-40
(E) 42-47 CAD	(K) 59-60 CAD*	(P) ELDO 67-80	**EXCEPT ELDORADO

PLEASE LIST YOUR ENTRY(S) ("MAKE" means Cadillac, LaSalle, or other Marque)

<u>MAKE</u>	<u>YEAR</u>	<u>CLASS</u>	<u>SERIES</u>	<u>BODY STYLE</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
<u>OTHER MARQUES</u>	<u>YEAR</u>	<u>MODEL</u>	<u>BODY STYLE</u>	
_____	_____	_____	_____	
_____	_____	_____	_____	

THE FOLLOWING RELEASE MUST BE SIGNED!

Whereas the undersigned, desiring to enter and participate in the 2008 NorCal Region, C&LC Inc. National meet does hereby tender his/her application to participate. Now therefore, in consideration of acceptance by the Club of the undersigned's application to participate in said event, the undersigned does hereby:
RELEASE THE CITY OF CUPERTINO, ITS OFFICERS AND AGENTS, THE CADILLAC AND LA SALLE CLUB, INC. AND ITS OFFICERS AND AGENTS, AND THE NORTHERN CALIFORNIA REGION OF THE C&LC AND ITS OFFICERS AND AGENTS, FROM ANY LIABILITY ARISING FROM SAID EVENT; AND 2, RELEASE ALL OTHER MEMBERS, PARTICIPANTS, AND OFFICIALS FROM ANY AND ALL LIABILITY ARISING FROM SAID EVENT.

THIS APPLICATION IS SUBMITTED IN ACCEPTANCE OF THE ABOVE TERMS AND CONDITIONS

SIGNATURE(S) _____ OR _____
OWNER/MEMBER DATE EXHIBITOR DATE

BAR B QUE AND REGISTRATION RESERVATION

ADULTS---CHICKEN x # _____ ITALIAN SAUSAGE x # _____ @\$16.00 EA= _____
BARBEQUED TRI TIPS 12 OZ ----- x # _____ @ \$18.00 EA= _____

CHILDREN (under 10 years) HOT DOG & trimmings x# _____ @\$8.00 EA= _____

REGISTRATION FEE, including any number of cars will entitle the registrant to one dash plaque per vehicle. **THIS REGISTRATION FEE MUST BE PAID BY EVERY REGISTRANT!!!** **\$10.00**

MAKE YOUR CHECK OUT TO NORCAL C&LC FOR THE AMOUNT SHOWN- total- \$ _____

PLEASE PRINT YOUR NAME _____ Phone (____) _____
CITY - _____

PLEASE INDICATE YOUR CLUB AFFILIATION- -C&LC, ___ CHVA, ___ CCCA, ___ FREEWHEELERS, ___ HUDSON, ___ IMPERIAL, ___ LINCOLN, ___ OLDSMOBILE, ___ PACKARD, ___ ZEPHYR, _____